

REGARDING [PERMIT/CERTIFICATE] NUMBER: 49416

State of Nevada)
) ss
County of Douglas)

1. I am the owner-of-record of all (a portion) of Permit 49416
(circle one) permit number, certificate number

_____ as indicated in the records of the Nevada State Engineer.
or decreed right

2. I hereby withdraw an amount of water equivalent to:

2.02 AFA
enter a total amount of water equal to the sum of 2.02 a.f.a., or 1,800 g.p.d. for each proposed individual lot

acre feet annually from the water appropriated under Permit 49416
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: See #9, Report of Conveyance Exhibit "A"

Describe land drying up; describe with quarter sections, section.

township, range, M.D.B. & M. and assessor's parcel numbers

~~When recorded return to:~~

James Norris
Box 26
Minden, NV 89423

0592974
BK 1003PG4472

Rob (27)
~~18~~ RLO
1/7/04

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T. 12 N.,

Describe place where water will be used; describe with

R. 19 E., M.D.B. & M.

quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

Reference APN 1219-03-002-014. This parcel is being divided into two
parcels (1A-1 & 1A-2) by Parcel Map LDA #02-091. This water is with-
drawn for Parcel 1A-1.

4. I understand that this withdrawal of all a portion of

(circle one)

Permit 49416 must be approved by the Nevada State Engineer
permit number, certificate number or decreed right
in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 3rd day of July, 2003, ~~19~~

#1 [Signature]
Affiant's signature

#2 [Signature]
#1 JAMES L. NORRIS
Affiant's printed name

#2 JACQUELINE P. NORRIS

1271 Kingsbury Grade, Gardnerville,
Mailing Address Nevada 89410

Telephone number

Subscribed and sworn to before me

this 3rd day of July, ~~19~~ 2003

Mary E. Baldecchi
NOTARY PUBLIC



MARY E. BALDECCHI
Notary Public - Nevada
Washoe County
93-0282-2
My Appointment Expires January 18, 2005

APPROVED: This 2nd day of OCTOBER, 19 2003

[Signature]
State Engineer

3 0592974

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EXHIBIT "A"

Question #9: Place of Use

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ Section 14; NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, portion E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23; NW $\frac{1}{4}$ Section 24; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NW $\frac{1}{4}$, portion SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; all within T. 13 N., R. 20 E., M.D.B. & M.

0592974

BK 1003PG 4475